**PATENT** ATTORNEY DOCKET NO. INTEL1320-1 (P14241X) [Formerly 42P14241X]

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Berlin et al.

Art Unit:

1743

Application No.:

10/675,884

Examiner:

Y.G. Gakh

Filed:

September 29, 2003

Conf. No.:

6824

Title:

SPECTROSCOPIC ANALYSIS SYSTEM AND METHOD

## Mail Stop AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## PETITION FOR EXTENSION OF TIME

Sir:

This is a request under the provisions of 37 C.F.R. § 1.136(a) to extend the period for filing a response to the Office Action mailed December 8, 2005.

The requested extension is for Two (2) Months, extending the period for response from March 8, 2006 to May 8, 2006.

04/18/2006 YPOLITE1 00000033 10675884

01 FC:1252

450.00 OP

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this

**CERTIFICATION UNDER 37 CFR §1.8** 

date, April 14, 2006, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis

(Name of Person Mailing Paper)

GT\6485098.1 342502-35

In re Application of:

**PATENT** 

Berlin et al.

Attorney Docket No.: INTEL1320-1 (P14241X) [Formerly 42P14241X]

Application No.: 10/675,884 Filed: December 8, 2005

Page 2

Enclosed is Check No. 581512 in the amount of \$450.00, which consists of \$450.00 for the Two (2) Months Extension of Time fee. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 07-1896. A copy of this Petition Sheet is enclosed.

Respectfully submitted,

Date: April 14, 2006

Lisa A./Haile, J.D., Ph.D.

Registration No. 38,347 Telephone: (858) 677-1456

Facsimile: (858) 677-1465

**USPTO Customer Number 28213** 

DLA PIPER RUDNICK GRAY CARY US LLP Attorneys for Intel Corporation

4365 Executive Drive, Suite 1100

San Diego, CA 92121-2133



# ATTORNEY DOCKET NO. INTEL1320-1 (P14241X) [Formerly 42P14241X]

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Berlin et al.

Art Unit: 1

1743

Application No.:

10/675,884

Examiner:

Y.G. Gakh

Filed:

September 29, 2003

Conf. No.:

6824

Title:

SPECTROSCOPIC ANALYSIS SYSTEM AND METHOD

### Mail Stop AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- 1. Petition for Two (2) Months Extension of Time (2 pages);
- 2. Check No. 581512 in the amount of \$450.00; and
- 3. Return Receipt Postcard.

## **CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, April 14, 2006, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313

Aldon Griffis

(Name of Person Mailing Paper)

April 14, 2006

(Signature)

In re Application of:

**PATENT** 

Berlin et al.

Attorney Docket No.: INTEL1320-1 (P14241X) [Formerly 42P14241X]

Application No.: 10/675,884 Filed: September 29, 2003

Page 2

The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	5	35	0	x \$25	x \$50	\$.00
Independent Claims	2	7	0	x \$100	x \$200	\$.00
Multiple Claims	-	-		\$180	\$360	\$.00
Basic Filing Fees				\$500	\$1,000	\$.00
					TOTAL FEE	\$.00

Enclosed is Check No. 581512 in the total amount of \$450.00; which consists of \$450.00 for the fee for Two (2) Months extension of time pursuant to 37 CFR §§ 1.136(a) and 1.17(a)(2). The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: April 14, 2006

Lisa A. Haile, J.D., Ph.D. Registration No. 38,347

Telephone: (858) 677-1456 Facsimile: (858) 677-1465

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